



## **NOTICE OF MEETING**

Notice is hereby given that the bi-monthly meeting  
of  
Rostherne Parish Council will be held on  
Wednesday 16<sup>th</sup> March 2022 at 8pm  
At Egerton Hall, Rostherne

## **AGENDA**

**Chair to welcome all Cllrs and guests and declare the meeting open.**

1. **Apologies of Absence:** Clerk to update on apologies received.
2. **Declarations of Interest:** Cllrs are to declare if they hold any interest on any agenda items.
3. **Guest speakers:** Guests have been invited to speak on behalf of local organisations.
  - 3.1 **The Swan Hotel proposals** - (Invitation was sent at the Chairs request, to the previous resident speaker however after speaking to the invited guest we are sure that it was not they that we needed to speak to).
  - 3.2 **Tatton Estate:** Report from Tatton representative. (Invitation sent awaiting confirmation of attendance).
  - 3.3 **Fisher German:** Report from FG representative Katy Moore (Invitation sent awaiting confirmation of attendance).
  - 3.4 **Knutsford Police** (Invitation sent awaiting confirmation of attendance).
  - 3.5 **Cheshire East Ward Councillor Report** (Invitation sent awaiting confirmation of attendance)
    - 3.5.1 Update from the last Tatton board meeting.
4. **Public Participation.**

The public are invited to attend the forthcoming parish meeting. Parishioners can also send their questions in via the following email: [rostherneparishcouncil@gmail.com](mailto:rostherneparishcouncil@gmail.com). To ensure questions are addressed at the meeting and minuted, emails must be received three days before the scheduled meeting. A period of not more than 5 minutes will be made available to discuss the public's submitted comments.

**UPDATE:** *No correspondence has been received from MOPs*
5. **Minutes of the previous meetings presented to the Council:**
  - 5.1 To consider the approval of below set of minutes.
    - 5.1.1 Bi-monthly meeting held on 12/01/22, [P248 to 250].
    - 5.1.2 To discuss any matters arising from the above set of minutes.
6. **Update on Actions:** Updates on actions from the previous meetings.
  - 6.1 **Queens Jubilee:** Councillors to discuss and offer any updates in reference to the attached document and proposals from the last meeting.
    - 6.1.1 Take part in the 'Platinum Jubilee Beacon Trail' (refer to item 6.1.1).
    - 6.1.2 To receive quotations for the proposed Oak Tree (refer to item 6.1.2).
7. **Planning Applications:** Update on local planning applications.
  - 7.1 The following planning applications for January 2022 to March 2022 have been received.
    - 7.1.1 **22/0069T - Apple Tree Cottage, Rostherne Lane, Rostherne, WA16 6RZ**

T1 - Holly - Reduce sides by up to 1 metre and reduce height by 1 metre  
T2 - Cyprus - Trim sides and reduce height to previous cuts  
T3 - Conifer - Fell as suppressed by other trees  
T4 - Rowan - Reduce crown by up to 1.5 metres  
T5 Willow - Reduce by up to 2 metres  
T6 - Apple - Thin and prune back to previous cuts  
Registered 13/01/22 Comments by 22/02/22
    - 7.1.2 **21/2975M – The Swan Hotel, Chester Road, Bucklow Hill, Cheshire, WA16 6RD**

Demolition of all existing buildings on the erection of a residential development [use class C3 close brackets with associated open space, landscaping, access, car parking and infrastructure.  
Registered 24/01/22 Comments by 07/02/22
    - 7.1.3 **22/0831M – Marsh Farm, Marsh Lane, Rostherne, WA16 6SD**

Agricultural determination for grain store.  
Registered 28/02/22 Comments by 03/03/22

## 8. **Exclusion resolution.**

8.1 The Chair RESOLVED that the members of the public who were attending the meeting, could now withdraw from the meeting as the public section had now concluded.

## 9. **Casual Vacancy**

9.1 **CEC Electoral Services:** Confirmed that no claim by ten electors has been received so co-option can now take place.

9.2 **Expressed Interest:** Councillors to discuss the attached expressed interest which has been received .

## 10. **Defibrillator**

10.1 In response to the previous action, the defibrillator is now registered and will be serviced.

11. **Finance:** Cllrs to be updated and agree Income & Expenditure.

11.1 To note the current financial position at the **3<sup>rd</sup> December 2021** (Statements P193)

Current Account: £9,150.70

11.2 **To approve the following payments.**

11.2.1 RPC/RA/107 – Clerk Salary Mth 1 & 2 - £AR- Chq 000467

11.2.2 RPC/RA/108 – HMRC PAYE Mth 1 & 2 - £66.66 - Chq 000468

11.2.3 RPC/RA/109 – Fentons Farm Food - £65.00 - Chq 000469

12. **Any other Business:** Cllrs will be asked if they have 'any other business' they wish to discuss.

13. **Date of next meeting:**

The Annual Parish meeting is scheduled to take place at Egerton Hall on Wednesday 11<sup>th</sup> May 2022 at 8pm.

S Booth  
Parish Clerk  
16<sup>th</sup> March 2022